

## Planning & Highways Committee

**11<sup>th</sup> October 2023**

**To: Members of the Planning & Highways Committee**

Councillors A John (Chair), J Fuller (Vice Chair), G Choudhury, S Fateru, R Hailstone, P Park and R Ross

**To:** All other Haydon Wick Parish Councillors.

Dear Members

You are invited to a meeting of Haydon Wick Parish Council's Planning & Highways Committee at **19:00** on Tuesday 17<sup>th</sup> October 2023 to be held at the Parish Council Offices, Thames Avenue, Haydon Wick, Swindon, SN25 1QQ.

Members are politely asked to forward any questions or queries relating to items on the agenda to the Chief Officer at least 48 hours prior to the meeting. Swindon Borough Council Ward Members, the public and press are also invited. Any questions for the public participation must be sent to [clerk@haydonwick.gov.uk](mailto:clerk@haydonwick.gov.uk) no later than 12.00pm on Monday 10<sup>th</sup> October 2023.

Yours sincerely,

**Georgina Morgan-Denn**

**Georgina Morgan-Denn BA (Hons), FSLCC**  
Chief Officer/Clerk & RFO

## AGENDA

- 1. Apologies**  
To receive and note.
- 2. Declarations of Interest**  
To receive any Declarations of Interest.
- 3. Public Participation**  
Public questions must be sent to [clerk@haydonwick.gov.uk](mailto:clerk@haydonwick.gov.uk) no later than 12.00pm on Monday 10<sup>th</sup> October 2023.
- 4. Chairman's Announcements (if any)**
- 5. Minutes of the Previous Meeting**  
To confirm as a true record the minutes of the meeting held on 15<sup>th</sup> August 2023 (attached).

|           |                                         |                                                                    |                                                                                                                    |
|-----------|-----------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>6.</b> | <b>Planning Applications</b>            |                                                                    |                                                                                                                    |
|           | <b>6.1</b><br><a href="#">S/23/0982</a> | The Boundary House, 1<br>The Street, Moredon,<br>Swindon, SN25 3ER | Change of use of existing pub (Use<br>Class Sui Generis) to 4no, residential<br>apartments and development of 6no. |

|  |                                                    |                                                                 |                                                                         |
|--|----------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|
|  |                                                    |                                                                 | new residential dwellings including associated parking and landscaping. |
|  | <b>Assigned to: Councillor J Fuller and A John</b> |                                                                 |                                                                         |
|  | <b>6.2</b><br><a href="#">S/HOU/23/1086</a>        | 10 Tamar Close, Haydon Wick, Swindon, SN25 3LE                  | Demolition of garage and erection of single storey side extension       |
|  | <b>Assigned to: Councillor R Ross and P Park</b>   |                                                                 |                                                                         |
|  | <b>6.3</b><br><a href="#">S/23/1163</a>            | Unit B4b1, North Swindon, District Centre, Abbeymeads, SN25 4AN | External alterations to front elevations                                |
|  | <b>Assigned to: N/A</b>                            |                                                                 |                                                                         |

|           |                                                                                                                                                                                                                                                                           |                                                               |                                                                                                                                                                                   |                                                                                                       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>7.</b> | <b>Grants, Refusals, Withdrawals, Lawful Developments and Prior Approvals</b>                                                                                                                                                                                             |                                                               |                                                                                                                                                                                   |                                                                                                       |
|           | <b>7.1</b><br><a href="#">S/23/0130</a>                                                                                                                                                                                                                                   | Ventnor Close, Allotments, Ventnor Close Haydon Wick, Swindon | Erection of an accessible facilities building, welfare building, timber pergola with raised beds, construction of vehicular access to proposed parking area and associated works. | <b>Granted</b>                                                                                        |
|           | <b>HWPC Comments: Not Required to Comment</b>                                                                                                                                                                                                                             |                                                               |                                                                                                                                                                                   |                                                                                                       |
|           | <b>7.2</b><br><a href="#">S/HOU/23/0539</a>                                                                                                                                                                                                                               | 11 Graithwaite Close, Abbeymeads, Swindon, SN25 4UE           | Erection of single storey front/side, two storey side and single storey rear extensions                                                                                           | <b>Granted - See Condition 5 of grant 'to protect privacy in rear gardens/neighbouring properties</b> |
|           | <b>HWPC Comments: Objection. Reference to SBC's Residential Extensions &amp; Alterations Supplementary Planning Document. 4.15: Ridge Height Below Existing – the proposed extension contravenes this policy and is dominant and out of scale with the host dwelling.</b> |                                                               |                                                                                                                                                                                   |                                                                                                       |

**8. Councillor Reports**

To receive reports from members on attendance at external meetings or events and an opportunity for members to bring matters of interest to the attention of the Council for information or future discussion.

**9. Traffic on Tadpole Lane**

To receive an update on how Council is hoping to enforce a change to the speed limit on Tadpole Lane.

**10. Future Scheme of Delegation**

To discuss ways to introduce a Scheme of Delegation for dealing with future planning matters.

**11. Swindon Borough Council's Planning Training**

To briefly review the Swindon Borough Council's (SBC) Planning Training slides (attached).

**12. Swindon Borough Council Consultations on Planning Applications – New Process**

To note SBC's changes to the process for submitting comments on planning applications (attached).

**13. Items for Next Agenda**

To be sent to the Chief Officer in advance of the next meeting on 12<sup>th</sup> December 2023.

**Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights.**

**Recording including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public – however, anyone wishing to do so must speak to the Clerk prior to the meeting as there are rules which must be followed.**

**Any person who may find difficulty accessing the meeting through disability is asked to advise the Clerk at least 24 hours before the meeting so that every effort may be made to provide access.**