

## Parks & Open Spaces Committee

**24<sup>th</sup> December 2025**

**To: Members of the Parks & Open Spaces Committee**

Councillors R Hailstone (Chair), S Heyes (Vice-Chair), J Ali, J Jackson, L Jackson, V Manro, O Munagala, R Ross, L Stevenson and R Worman

Dear Councillor,

You are summoned to the Parks & Open Spaces Committee meeting of Haydon Wick Parish Council on Tuesday 6<sup>th</sup> January 2026 to be held at the Parish Council Offices, Thames Avenue, Haydon Wick, Swindon, SN25 1QQ at 7.30pm.

Members are politely asked to forward any questions or queries relating to items on the agenda to the Clerk at least 48 hours prior to the meeting. Swindon Borough Council Ward Members, the public and press are also invited. Any questions for public participation must be sent to [clerk@haydonwick.gov.uk](mailto:clerk@haydonwick.gov.uk) no later than 12.00pm on Monday 5<sup>th</sup> January 2026.

Yours sincerely,

***Georgina Morgan-Denn***

**Georgina Morgan-Denn BA (Hons), FSLCC  
Chief Officer/Clerk & RFO**

### AGENDA

- 1. Apologies**  
To receive and note.
- 2. Declarations of Interest**  
To receive any Declarations of Interest.
- 3. Public Participation**  
A period not exceeding 15 minutes for members of the public to ask questions or submit comments.
- 4. Chairman's Announcements (if any)**
- 5. Minutes of the Previous Meetings**  
To approve the minutes of the meeting to be held on Tuesday 4<sup>th</sup> November 2025 (attached).
- 6. Seven Fields**  
To receive any matters arising from the Seven Fields.
- 7. Chief Officer/Deputy Clerk & Services Manager's Report**  
To update on issues and actions since the last meeting that do not appear on the agenda.



- 8. Councillor Reports**  
To receive reports from members on attendance at external meetings or events and an opportunity for members to bring matters of interest to the attention of the Council for information or future discussion.
- 9. Parks & Open Spaces Report**
  - A) To receive an update on the Parks & Open Spaces Maintenance Schedules and any other matters arising in the Parks & Open Spaces Team (attached).
  - B) To note the statistics for the reporting system for November and December (attached).
- 10. Fly tipping in woodland area**  
To receive an update on a local fly tipping issue in the woodland copse between Cloverland and the roads off Bryony Way.
- 11. White Eagle Outdoor Gym Opening Event**  
To receive a verbal update on plans for the White Eagle Outdoor Gym Opening Event on Sunday 11<sup>th</sup> January 2026. Poster (to follow).
- 12. Parks & Projects Team Update**
  - A) To receive an update from the Parks & Projects (attached).
  - B) To receive an update on Francomes Play Area (attached).
  - C) To note the Play Area Accessible Play Area Conference went ahead on 5<sup>th</sup> November 2025 and receive a verbal update of any highlights.
- 13. Wildflowers, Trees Bulbs & Climate Control Working Party**  
To receive an update from the Working Party which met 11<sup>th</sup> November 2025.
- 14. Wiltshire Wildlife Trust - Biodiversity Net Gain**  
To receive an update from Councillor P Park and note the presentation distributed following the meeting (attached).
- 15. Public Space Protection Orders (PSPOs)**  
To consider requesting a list from Swindon Borough Council of all the footpaths and highways locally that have active PSPOs for raising awareness.
- 16. Refurbishment of Footbridge off Elsham Way, Haydon Wick**  
To note that Swindon Borough Council will be conducting maintenance works at the footbridge off Elsham Way from 5 January – 12 January 2026.
- 17. Public consultation on the update of the Swindon Local Cycling and Walking Infrastructure Plan**  
To note the consultation is live until Friday 20 February 2026 (<https://shorturl.at/Blawo>) and recommend any comments for inclusion at Full Council.
- 18. Swindon Borough Council - Emergency Bike Kits Initiative**  
To note a proposed list of staffed locations for new emergency bike kits to be housed and consider additional areas not on the list (attached).
- 19. Actions Arising from Previous Meetings**  
To note any actions arising from previous meetings.
- 20. Budget Monitoring: Income & Expenditure**  
To receive the Income & Expenditure for Month 9 (attached).



**21. Items for the Next Agenda**

To be sent to the Chief Officer before the next meeting on 3<sup>rd</sup> March 2026.

**22. Exclusion of Public & Press**

To resolve in accordance with Standing Order 3 (d) that 'in view of the confidential nature of the business about to be transacted and in the public interest, that the press and public be temporarily excluded, and they be instructed to withdraw'. Reasons: *Contractual*.

**23. Tadpole**

To receive a verbal update from the Tadpole Working Party meetings held throughout December (if necessary).

**24. Clary Road**

To receive a verbal update from the Clary Road Working Party meeting held on 19<sup>th</sup> December 2025 (if necessary).

**25. Grounds Maintenance Facility**

To receive an update (if available).

**Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights.**

**Recording including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public – however, anyone wishing to do so must speak to the Clerk prior to the meeting as there are rules which must be followed. Any person who may find difficulty accessing the meeting through disability is asked to advise the Clerk at least 24 hours before the meeting so that every effort may be made to provide access.**