

## Parks & Open Spaces Committee

**27<sup>th</sup> May 2026**

**To: Members of the Parks & Open Spaces Committee**

Councillors L JACKSON (Chair), R HAILSTONE (Vice Chair), I EDWARDS, R HEATH, S HEYES, A HUGHES, J JACKSON, A JIMMY, V MANRO, S NUKANA, C SKINNER, L STEVENSON.

Dear Councillor,

You are summoned to the Parks & Open Spaces Committee meeting of Haydon Wick Parish Council on Tuesday 2<sup>nd</sup> June 2026 to be held at the Parish Council Offices, Thames Avenue, Haydon Wick, Swindon, SN25 1QQ at 7.30pm.

Members are politely asked to forward any questions or queries relating to items on the agenda to the Clerk at least 48 hours prior to the meeting. Swindon Borough Council Ward Members, the public and press are also invited. Any questions for public participation must be sent to [clerk@haydonwick.gov.uk](mailto:clerk@haydonwick.gov.uk) no later than 12.00pm on Monday 5<sup>th</sup> June 2026.

Yours sincerely,

***Georgina Morgan-Denn***

**Georgina Morgan-Denn BA (Hons), FSLCC**  
**Chief Officer/Clerk & RFO**

## AGENDA

- 1. Apologies**  
To receive and note.
- 2. Declarations of Interest**  
To receive any Declarations of Interest.
- 3. Public Participation**  
A period not exceeding 15 minutes for members of the public to ask questions or submit comments.
- 4. Chairman's Announcements (if any)**
- 5. Minutes of the Previous Meetings**  
To approve the minutes of the meeting to be held on Tuesday 3<sup>rd</sup> March 2026 (attached).
- 6. Seven Fields**  
To receive any matters arising from the Seven Fields.
- 7. Chief Officer/Deputy Clerk & Services Manager's Report**  
To update on issues and actions since the last meeting that do not appear on the agenda.



8. **Parks & Open Spaces Committee's Terms of Reference**  
To run through the remit of the Parks & Open Spaces Committee (attached).
9. **Councillor Reports**  
To receive reports from members on attendance at external meetings or events and an opportunity for members to bring matters of interest to the attention of the Council for information or future discussion.
10. **Parks & Open Spaces Report**
  - A) To receive an update on the Parks & Open Spaces Maintenance
  - B) To note the statistics for the reporting system for March – May '26 (attached).
11. **Parks & Projects Update**
  - A) To receive an update from the Parks & Projects (attached).
  - B) To receive any verbal updates on Francomes Play Area (if required).
12. **Leisure Gardens Update**  
To receive an update on any matters arising within the Leisure Gardens (attached).
13. **1st Swindon Sea Scouts: Annual Paint Fight**  
To note the 1<sup>st</sup> Swindon Sea Scouts annual paint fight will take place at King George V Play Area on Tuesday 23<sup>rd</sup> June at approximately 6:30pm - 7:30pm.
14. **Lyddon Way: Ermine Moth Activity**  
To note observations made at Lyddon Way and consider an alternative ground maintenance proposal for this area (attached).
15. **Hedge/ Shrub Bed Removals – Voyager Drive and Garsington Drive**  
To consider the removal of low-level shrubs in front of properties in Garsington Drive and Voyager Drive and replace with grass seed (attached).
16. **Community Led Action Plan**  
To review the Community Led Action Plan 2026 – 2029 (attached).
17. **Bus Shelter Art Project**  
To receive an update on the Bus Shelter Art Project and approve the next steps (to follow).
18. **Actions Arising from Previous Meetings**  
To note any actions arising from previous meetings.
19. **Budget Monitoring: Income & Expenditure**  
To receive the Income & Expenditure for Month 1 (attached).
20. **Items for the Next Agenda**  
To be sent to the Chief Officer before the next meeting due to be held on 4<sup>th</sup> August 2026.
21. **Exclusion of Public & Press**  
To resolve in accordance with Standing Order 3 (d) that 'in view of the confidential nature of the business about to be transacted and in the public interest, that the press and public be temporarily excluded, and they be instructed to withdraw'. Reasons: *Contractual*.
22. **Ground Maintenance Facility**  
To receive an update (if available).



### **23. Capital Projects**

To receive an overview of current projects.

**Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights.**

**Recording including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public – however, anyone wishing to do so must speak to the Clerk prior to the meeting as there are rules which must be followed.**

**Any person who may find difficulty accessing the meeting through disability is asked to advise the Clerk at least 24 hours before the meeting so that every effort may be made to provide access.**